

Adzom Jurmey Jamtso Rinpoche is an important lineage holder of the Nyingma School of Tibetan Buddhism and Buddhist meditation teacher. His lineage belongs to the Dzogchen transmission lineage of the Longchen Nyingtik tradition of Tibetan Buddhism.

He is regarded as the incarnation of Adzom Namtul Rinpoche,

who reached high achievement in his previous life. Rinpoche has already got thousands of students in Asia;

We are very pleased to make him aquainted in Europe also .

Contact & Availability

Retreat-Center Jigme Kunsangling In Forest House Göhrde

> Nieperfitz 12 21369 Nahrendorf

Phone: 05855 / 3469 967 Mobil: 0179 / 520 222 6 <u>gururinpoche@gmx.de</u> http://www.meditationsgruppe-padmasambhava.de/

HVV-Connection

Bus and Train from Hamburg ca. 1,5 Std. journey time. Information HVV-Fahrplanauskunft – auch online.

<u>HVV</u>

Donations are welcome !

Jigme Kunsangling e.V www.meditationsgruppe-padmasambhava.de





Adzom Jurmey Jamtso Rinpoche

Dzogchen Retreat

26.05. - 31.05.2018

Resting in the nature of mind Part 4

Sem Nyid Ngal So Text from Long Chenpa

Public Talk

at Vesakh Feast in Hamburg on Saturday, the 26.05.at 18:00 about meaning of Dzogchen Practice and short introduction of Dzogchen Meditation Public Talk on Vesakh Feast Hamburg Saturday, 26.05.2018 18:00 Meaning of Dzogchen – introduction and short meditation

- Retreat- in Jigme Kunsang Ling Saturday 26.05.2018. – Thursday 31.05.2018

Text of Longchenpa:

Sem nyid ngyl so

Resting in the nature of mind Part 4

Two Sessions

Saturday :	10:00-12:00 and 13:30-15:00
Sunday :	10:00-12:00 and 16:00-18:00
Monday :	10:00-12:00 and 16:00-18:00
Tuesday :	Riwo Sanchö Smoke offering 09:00-11:00
-	Dzogchen Meditation 12:00-13:00
	Noengdro Practice part 1 16:00-18:00
Wednesday	: Riwo Sanchö Smoke offering 09:00-11:00
	Dzogchen Meditation 12:00-13:00
	Noengdro Practice part 2 16:00-18:00
Thursday :	Riwo Sanchö Smoke offering 09:00-11:00
· · ·	Dzogchen Meditation 12:00-13:00

Costs for whole Retreat: 160 € (reduction possible)(single days 35 €)

Noengdro Practice part 2 16:00-18:00

Accomodation possible (but there are limited beds so please make Your registration in sufficient time) 15 € / Sleep over in shared room , bed clothes not included) 12 Euro on mat bag Bedclothes single cost for all days : 5 € Catering : Breakfast : 6 €, Lunch 7 €, Dinner : 7 € Hotel directly in front of the center: http://meyers-ferienhof.de/index.php/de/pension

http://www.kenners-landlust.de/ (10 minutes by foot)

Registration by phone or per email: Jigme Kunsangling Tel. 0049 5855 / 34 69 967 or <u>gururinpoche@gmx.de</u>



Adzom Gyurme Jamtso RinpocheKloster in Pharping near Kathmandu /Nepal

Adzom Gyurme Jamtso Rinpoche was born in the Kham region of eastern Tibet. His life as a monk began at an early age as a small boy.

After his three-year retreat, he attended the Larung Gong Monastery University in Tibet, where he studied Buddhist philosophy extensively at Khenchen Jigme Phunstok. Kchenchen Jigme Phunstok is one of the most important Dzogchen masters of modern times, who founded with the world's largest Buddhist institute. Adzom Gyurme Jamtso Rinpoche's abilities are very farreaching; he is well-trained in Tibetan yoga techniques and various Powa rituals.

He is a reborn master and was re-emerged as the reincarnation of Adzom Namtul Rinpoche. Adzom Namtul Rinpoche was a great master who realized the rainbow body.

This was confirmed by the second Adzom Drukpa Rinpoche, Jamyang Choukyi Nyima Rinpoche and his Holiness the Dalai Lama.

Adzom Gyurme Jamtso Rinpoche is the one of two patrons of Jigme Kunsang Ling Center. He regularly visits the Center. With the teachings of Long Chenpa, he began a year-long teaching cycle last year. Longchen Rabjam

Has been alive from 1308 - 1363 and he was revered as one of the greatest scholars of the Nyingma tradition,

which is the oldest tradition of Buddhism in Tibet. He was given the designation of the "omniscient". Receiving a text transmission from him is something very special and can lead to far-reaching inner experiences. The cycle taught here is one of three "resting" texts that Long Chenpa has written and covers all Yanas from Hinayana to Mahayana to Dzogchen.

